

# THE "BEST" INFORMER



# WEDNESDAY, MAY 28, 2025 TODAY IS DAY 1

\*\*\*\*Please note: All new and changed items are in red\*\*\*\*



# **GENERAL ANNOUNCEMENTS**

# **TODAY - GRADE 9 FRENCH IMMERSION CAMPING TRIP INFO. SESSION**

The initial information session for Grade 9 students will be **Wednesday May 28<sup>th</sup>** during the first part of block 3 in the library. Students will be given all information and a link to register there. Questions?

Please email Ms. Deacon.

# **TOMORROW NIGHT - FASHION CLUB RUNWAY**

Students in Fashion Club will be having their Fashion Show on **Thursday, May 29<sup>th</sup> from 7-9pm** in the small gym!

Tickets will be by donation. This is always a spectacular event so don't miss it!

# **ATTENTION GRADE 11 STUDENTS (GRAD 2026!!)**

You're invited to attend room 309 on June 2<sup>nd</sup>, 3<sup>rd</sup>, or 4<sup>th</sup> at the beginning of one of your off blocks to get an early start on your CLC12 capstone project. This is optional but encouraged. Attend on **one** of these days, in one off block, and for 30 minutes. See you then!

#### **FINAL HONOUR ROLL LISTS**

<u>FINAL</u> Honour roll lists will be posted beginning **Monday, June 2**<sup>nd</sup> in the hallway outside the office on the main floor. These lists are the FINAL editions.

# **HAVE YOU PICKED UP YOUR ATHLETIC BANQUET TICKET?**

A ticket is required for entry to the athletic banquet on **Tuesday**, **June 10**<sup>th</sup>. If you haven't picked yours up yet, please come to the office ASAP!

# **TRAVEL OPPORTUNITY TO PARIS IN 2026**

Current Grade 11 French Immersion students, get ready for the adventure of a lifetime! We invite you to participate in a 9-day tour of PARIS, France next May 16th - 24th! Information meeting for both parents and students: Tuesday, June 3rd at 6:30pm in the Library. Application Deadline: Wednesday, June 11th. Access to the registration link will be at the meeting. Don't miss out on exploring the beauty, culture, food and history of Paris! Pack your bags and let's make unforgettable memories together!

Email <a href="mailto:tbruxelle@sd43.bc.ca">tbruxelle@sd43.bc.ca</a> if you have any questions before the meeting.

# **ATHLETICS**



Dr. Charles Best Secondary Athletics Home of the Blue Devils @charlesbestscho & charlesbestathletics.weebly.com



For secondary sport updates and information...





@cssaasd43

Follow Charles Best Athletics on Instagram here

#### **UPCOMING ATHLETIC EVENTS**

DATE AND/OR TIME	TEAM NAME	EVENT/OPPONENT/VENUE
Thurs. May 29-Sat. May 31	SENIOR BADMINTON	Provincials @ Clear One in Richmond
Fri. May 30-Sat. May 31	TRACK AND FIELD	BC multi-event championships @ North
		Delta Sec.
Mon. June 2-Wed. June 4	SENIOR GOLF	Provincials @ Shuswap National in
		Salmon Arm
Thurs. June 5-Sat. June 7	TRACK AND FIELD	BC high school championships @ McLeod
		Stadium, Langley
Tues. June 10 @ 5:30pm	ALL TEAMS/PLAYERS	Athletic Banquet-Charles Best gym

#### CAREER CENTRE NEWS: OPPORTUNITIES FOR ALL STUDENTS

#### **SD43 TRADES HIRING FAIR**

Students, get your resumes ready and come to Centennial Secondary on **Wednesday**, **June 4**<sup>th</sup> **from 5-7pm**. If you're curious about a career in the skilled trades and want to get started, come check it out!

#### **PNE SUMMER JOBS**

A variety of jobs is available during the PNE Fair season (August & September), i.e. Foods, Games, Agriculture.

<u>Details here.</u> Must be 15+ by August 1. **Application deadline is Sun, June 8.** 

#### PEDALHEADS BIKE CAMPS VOLUNTEERS WANTED

Are you hoping to get started collecting some volunteer hours and leadership/teaching experience? Wanting to enhance your chances when applying for a paid job later? Apply as a Junior Instructor! Various locations in Burnaby, Coquitlam (closest camp will be at Queen of All Saint's School, Como Lake Ave), and PoCo. Junior Instructors support paid camp leaders during lessons and on trail rides.

Must be 13+, must be able to ride your bike comfortably.

Students, watch this space, follow the Career Centre on Instagram or check the Career Centre page on our school website for regular posts about upcoming post-secondary events, local volunteer opportunities or other neat, usually free, opportunities for personal growth.

#### @bestcareercentre



# **CLUB EVENTS**

#### CHESS CLUB FUNDRAISER

Come to the lobby on **Friday, May 30**<sup>th</sup> for Krispy Kreme donuts! The Chess Club is fundraising for 3 more boards, clocks, a chess book and tournament fees. Thank you for your support!

#### POST SECONDARY EVENTS

# **KPU DEADLINE ALERT**

KPU is still accepting applications for fall 2025. **Deadline is July 1<sup>st</sup>.** Need help or want more information? <a href="mailto:study@kpu.ca">study@kpu.ca</a> or call 604-599-3030

# SCHOLARSHIP/AWARD/BURSARY INFORMATION

#### LOOKING FOR MORE SCHOLARSHIPS?

Many more scholarships and bursaries for graduating students can be found on the Career Centre website.

# **HORATIO ALGER SKILLS & TRADES SCHOLARSHIPS**

Open to BC grads entering a vocational/ technical program with a direct pathway to employment. 70 x \$9,000 and 55 x \$3,400 available (only one application needed). Applicants must have demonstrated financial need (under \$100,000 annual net income per family) and must be Canadian citizen/ PR. **Deadline is June 15.** https://horatioalger.ca/vte-scholarships/

#### **ENGINEERS AND GEOSCIENTISTS BC ENTRANCE SCHOLARSHIPS**

BC grads entering engineering or earth science programs at BC post-secondary institutions, you could be eligible for one of 6 \$2,500 scholarships! Criteria are academic standing, extracurricular activities, financial need, and personal statement. Apply here by June 30.

#### **GRADE 12 INFORMATION**

#### **LAST DAY - GRAD 2025 DINNER/DANCE TABLE RESERVATIONS**

Table reservations will be done **Monday and Wednesday** in the lobby from 1-3:30pm. All people at your table must have paid and picked up their grad ticket. Table reservation forms can be found at the ticket pick up table and outside the tech centre. Questions or concerns? Please email DThomas@sd43.bc.ca

# LAST CHANCE TO UPDATE FOR COMMENCEMENT CLASS OF 2025 – HAVE YOU WON ANY FINANCIAL AWARDS?

Please take a moment to share your good news by completing this form

(Submit one form for each scholarship, bursary or award even if you don't plan on attending the institution). Information must be submitted by May 30th to be included in the commencement program.

Congratulations!

#### **FINAL CHANCE TO CHECK YOUR GRADUATION PHOTO**

Students, a draft of your 2025 Graduation class photo is now available for review.

Please come to the lobby **until Monday, June 2<sup>nd</sup>** to review the following:

Is your photo correct?

Is your name correct?

Please review carefully and notify the office of any corrections needed

#### **HAVE YOU PICKED UP YOUR DINNER/DANCE TICKET?**

Students, if you haven't picked up your ticket to the dinner dance, please email Ms. Thomas asap.

You need to have your ticket picked up in order to reserve a table.

dthomas@sd43.bc.ca

# **GRAD 2025 SONG REQUESTS**

What songs are going to get you on the dance floor at dinner/dance?

Scan the QR code and enter 3 of your favorite songs to show your dance moves off.

Requests are due by 11:59 June 4th.



# GRAD STUDENT ASSEMBLY - FRIDAY, JUNE 6TH PERIOD 4

All grade 12 students are expected to attend the upcoming Grad Assembly on **Friday, June 6th** during the first 40 minutes of period 4 including students who DO NOT have a period 4 class.

Students will be asked to go to their period 4 class for attendance and then will be called town to the gym. At the conclusion of the assembly students will be instructed to head back to their period 4 class.

We will be providing detailed information pertaining to all of our grad events.

In addition, we will also be giving away prizes (Dinner/Dance Tickets, After Grad Tickets, Charles Best Swag) so Grads do not want to miss this assembly.

# **AVAILABLE NOW - GRAD PASS COMPASS CARDS**

Grads, don't miss your chance to pick up 2 complimentary GradPass compass cards.

Each pass is valid for 1 full day of unlimited travel on Translink buses, seabuses, skytrains or W. Coast Express. 'GradPass' compass cards are now available in the office, with your Counsellor in the counselling area or with Ms. Bjornson our Youth Worker and are valid between May 15-June 30.

\*Valid student or government issued photo ID must be presented at time of travel.